



PONCE DE LEON INLET LIGHTHOUSE PRESERVATION ASSOCIATION, INC.

4931 South Peninsula Drive, Ponce Inlet, FL 32127

(386) 761-1821 Fax: (386) 761-3121

www.ponceinlet.org / www.Poncelighthousestore.org

*Founded in 1972, the Ponce De Leon Inlet Lighthouse
Preservation Association is dedicated to the preservation and
dissemination of the maritime and social history of the
Ponce Inlet Light Station.*

- | | | | |
|--------------------------|--------------|-----------------------------|--|
| <input type="checkbox"/> | \$40 | FAMILY | |
| | | | All privileges of General membership for the immediate family. May include two adults and children 18-years and under. Up to two adult membership cards will contain the children's names. Children under the age of 12 must be accompanied by an adult. |
| <input type="checkbox"/> | \$20 | GENERAL | |
| | | | Free admission to the museum and lighthouse during regular hours of operation. A 10 % discount in the museum gift shop. Subscription to the Light Station quarterly newsletter, invitation to special events, and volunteer opportunities. |
| <input type="checkbox"/> | \$10 | SENIOR | |
| | | | All privileges of General membership for one individual 62-years and over. |
| <input type="checkbox"/> | \$10 | STUDENT | |
| | | | All privileges of General membership for one individual 12-years or older with a valid student I.D. |
| <input type="checkbox"/> | \$100 | 2nd ASSISTANT KEEPER | |
| | | | All privileges of General or Family memberships. Recognition of your membership in the newsletter's <i>New Keeper's List</i> . |
| <input type="checkbox"/> | \$200 | 1st ASSISTANT KEEPER | |
| | | | All privileges of 2nd Assistant membership |
| <input type="checkbox"/> | \$500 | PRINCIPAL KEEPER | |
| | | | All privileges of 1st Assistant membership including a personal guided tour of the Light Station |
| <input type="checkbox"/> | \$500 | CORPORATE LAMPIST | |
| | | | All privileges of General or Family memberships for up to five company principals. Use of Light Station's conference room for one meeting with an attendance of up to twenty. |

Name: _____ **Phone:** _____

Street: _____ **Email:** _____

City: _____ **State:** _____ **Zip:** _____ **Membership Enclosed:** \$ _____

If Family membership: list additional adult and names of children 18 yrs. and under. **Donation Enclosed:** \$ _____

_____ **Total Enclosed:** \$ _____

_____ **Please Charge my: (Check One)**

_____ **Visa** _____ **Mastercard**

**Make checks payable to: Ponce De Leon Inlet Lighthouse
Preservation Association, Inc.**

CC# _____

Exp. Date: _____

3-Digit Code: _____

Thank you for your Support!

Signature: _____